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1950-2000 , in: Rieuwerd Buitenwerf / Harm W. Hollander / Johannes Tromp (eds.), Jesus, Paul and Early Christianity, Studies in Honour of Henk Jan de Jonge (SNT 130), Leiden 2008, 151-167. Gerd Theissen / Dagmar Winter, The Quest for the Plausible Jesus, The Question of Criteria, Louisville 2002.
Desperately Searching the Epistles for Anything That ...
Paul and early Christians believed that Jesus was going to return in (approximately) their life time. God's soon going to intervene in history. In this mindset, all one really worries about is to get things theologically right in the remaining years of life and meet the end times spiritually prepared. So in letters, limited in space and time, Paul focused mostly on how Christians should
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The historical Jesus around the World, Montr al, Fides, 2009, 449 pp. Buitenwerf Rieuwerd Hollander Harm W., Tromp Johannes (eds.), Jesus, Paul, and Early Christianity, Studies in Honour of Henk Jan De Jonge, Leiden, Brill.

2008, x+470 pp. Burkett Delbert (ed.), The Blackwell Companion to Jesus, Chichester, Wiley-Blackwell, 2010, 552 pp. Cantalamessa Raniero Penna Romano

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"And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth. 19 "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, 20 teaching them to observe all that I commanded you; and lo, I

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Paul's eschatological teaching stems from his convictions about God and, in particular, Jesus, since He was the Messiah whose coming signaled the arrival of the last stages of God's redemptive work prior to the consummation. According to Paul, this will include a final judgment when Christ comes for a second time, where unrepentant sinners will face God's wrath. It is the believers

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These poems explore the Christian search for God and the nature of Prayer, using symbolism from Saint Francis and Rilke's observation of Orthodox Christianity during his travels in Russia in the early years of the twentieth century.